

LEGAL DESCRIPTION

LOTS 6 AND 7, BLOCK 12, ALDERWOOD MANOR NO. 2 AS PER PLAT RECORDED IN VOLUME 9 OF PLATS, PAGE 72, RECORDS OF SNOHOMISH COUNTY; EXCEPT THE SOUTH 10 FEET THEREOF CONVEYED TO THE CITY OF LYNNWOOD BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 2308133; SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY MAP AND THESE PLANS FOR NEWCOURT, A CONDOMINIUM, ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN AND THAT THE COURSES AND DISTANCES ARE SHOWN ACCURATELY THEREON, AND THAT THESE PLANS ACCURATELY DEPICT THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

Lawrence S. Braund
LAWRENCE S. BRAUND
REGISTERED PROFESSIONAL ENGINEER #11882

ENGINEER'S VERIFICATION

STATE OF WASHINGTON
COUNTY OF PIERCE

LAWRENCE S. BRAUND BEING FIRST ON OATH, DOCTY SWORN STATES THAT HE IS THE REGISTERED PROFESSIONAL ENGINEER SIGNING THE ABOVE CERTIFICATE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP, AND BELIEVES THE CERTIFICATE TO BE A TRUE STATEMENT.

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 31st DAY OF MAY 1979.
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT 1100 1st AVENUE, SEATTLE, WASHINGTON 98101

RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF *CHG International, Inc.*
AT 1:27 MINUTES PAST 2:00 P.M. O'CLOCK
AND RECORDED IN VOLUME 38 OF CONDOMINIUMS, PAGES 283 TO 294, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Heather B. Wheeler
HEATHER B. WHEELER
DIRECTOR
Michael Smith
DEPUTY DIRECTOR

APPROVAL

EXAMINED AND APPROVED THIS 1979. DAY OF

SNOHOMISH COUNTY ASSESSOR

DEPUTY SNOHOMISH COUNTY ASSESSOR

DEDICATION

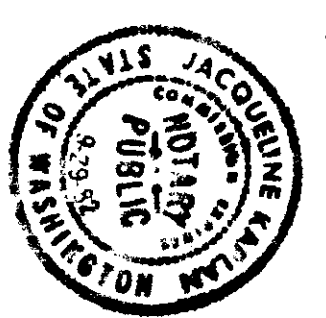
KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, OWNERS IN FEE SIMPLE, HEREBY DEDICATE THIS SURVEY MAP AND THESE PLANS AND DEDICATE THE SAME FOR CONDOMINIUM PURPOSES. THE DRIVES, WALKS, STREETS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE RESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE APARTMENT OWNERS, AS PART OF THE COMMON AREAS, TO THE EXTENT AND IN THE MANNER SET FORTH IN THE DECLARATION. THE SURVEY MAP AND THESE PLANS OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED THE DAY OF 1979, UNDER VOLUME 38, PAGES 283 THROUGH 294, RECORDS OF SNOHOMISH COUNTY, WASHINGTON. IN WITNESS WHEREOF WE HAVE SET OUR HAND AND SEAL.

Clinton L. Hergert
BY CLINTON L. HERGERT
PRESIDENT

ACKNOWLEDGEMENT

ON THIS 1st DAY OF June 1979, BEFORE ME PERSONALLY APPEARED CLINTON L. HERGERT TO ME-KNOWN TO BE THE PRESIDENT OF CHG INTERNATIONAL, INC., THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.
STATE OF WASHINGTON)
COUNTY OF King)
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT 1100 1st AVENUE, SEATTLE, WASHINGTON 98101



THIS SURVEY MAP AND FLOOR PLANS IS BEING RECORDED TO REFLECT THOSE CHANGES NECESSARY IN CONVERTING THE FILING STATUS FROM 'TO BE BUILT' SET OF DOCUMENTS TO 'AS BUILT', AS STATED IN THE ENGINEER'S CERTIFICATE. THIS IS THE FIRST AMENDMENT TO THE CONDOMINIUM DOCUMENTS RECORDED DECEMBER 18, 1978, UNDER THE RECORDING NUMBER 7812180331 IN VOLUME 39, OF CONDOMINIUMS, PAGES 50 TO 61.

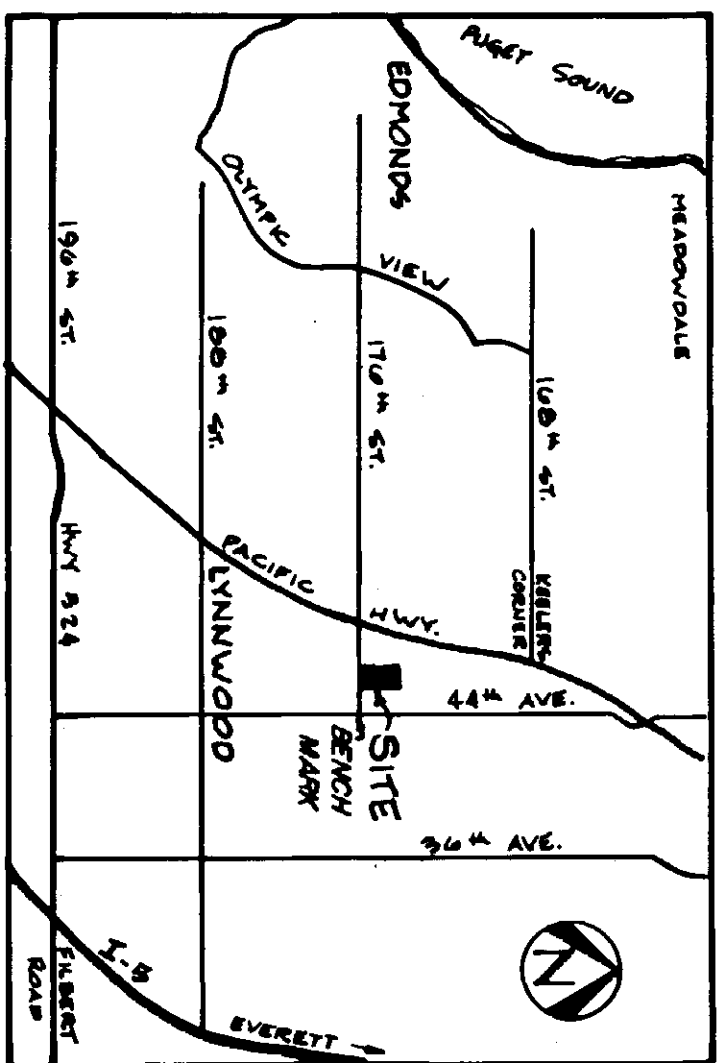
SHEET DESCRIPTION	SHEET	SHEET DESCRIPTION	SHEET
GENERAL INFORMATION	1	BUILDING K PLANS	7
SITE PLAN/VICINITY MAP	2	ONE BEDROOM PLANS - 1A & 1B	8
BUILDINGS A & B PLANS	3	TWO BEDROOM PLANS - 2A & 2B	9
BUILDINGS C & E PLANS	4	THREE BEDROOM PLAN - 3A	10
BUILDINGS F & J PLANS	5	THREE BEDROOM PLAN - 3B	11
BUILDINGS G & H PLANS	6	BUILDING SECTIONS	12

FIRST AMENDMENT TO

NEWCOURT A CONDOMINIUM

a portion of the n.e. quarter
of the s.e. quarter of
sec. 9, twp. 27 n., rge. 4 e., w.m.
snohomish county, washington

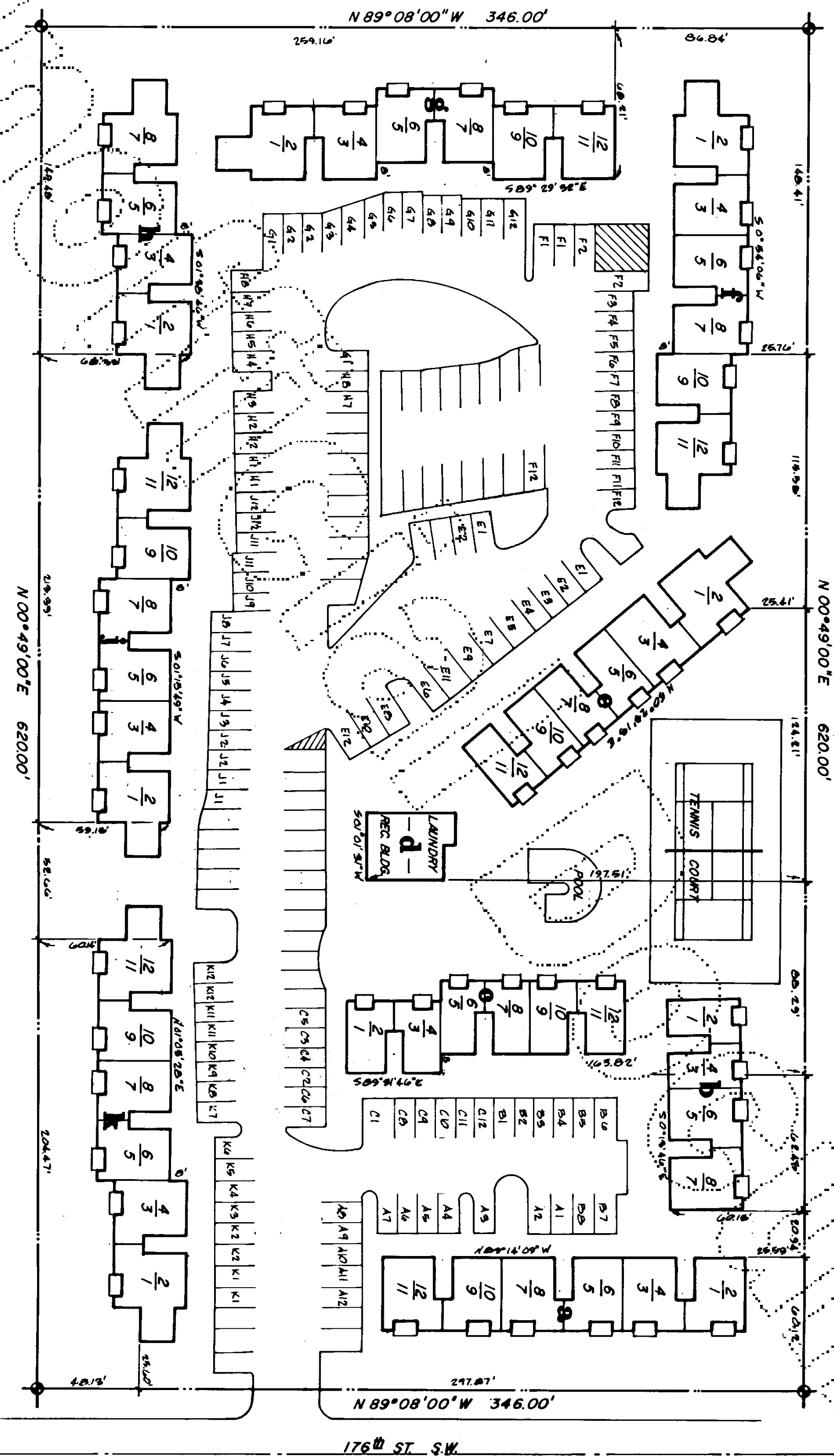
1
12



VICINITY MAP

NOTE: ALL BUILDING TIES ARE TAKEN AT RIGHT ANGLES TO RESPECTIVE PROPERTY LINES.

BENCH MARK: SPIKE IN POWER POLE AT INTERSECTION OF 176th ST. SW & 44th AVE. ELEV. = 503.35'



SITE PLAN



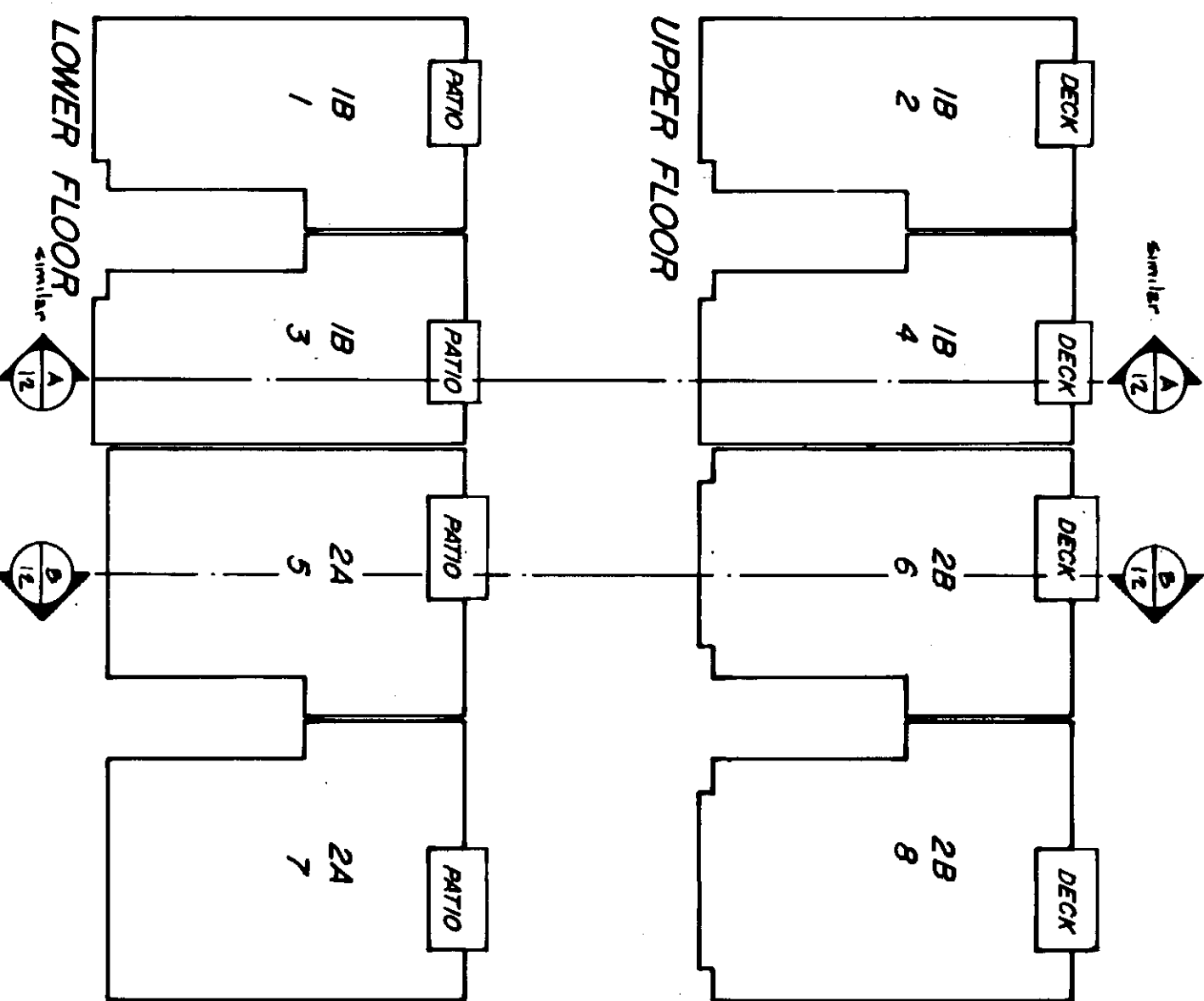
SCALE: 1" = 40'

906010210
79.6010210

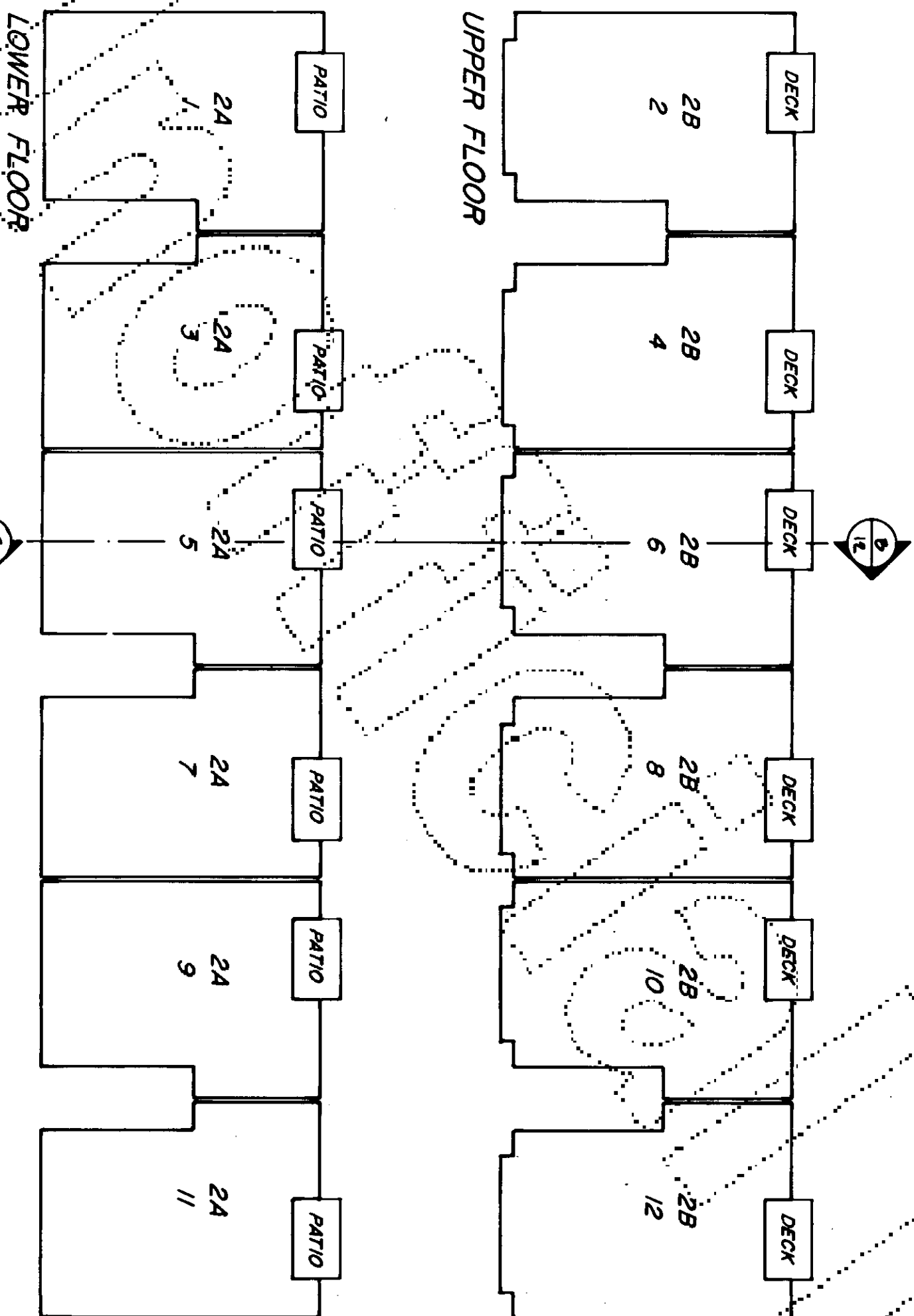
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BUILDING PLANS • BLDG. B
1/16" = 1'-0"



6079210
7906010211

BUILDING PLANS • BLDG. A
1/16" = 1'-0"

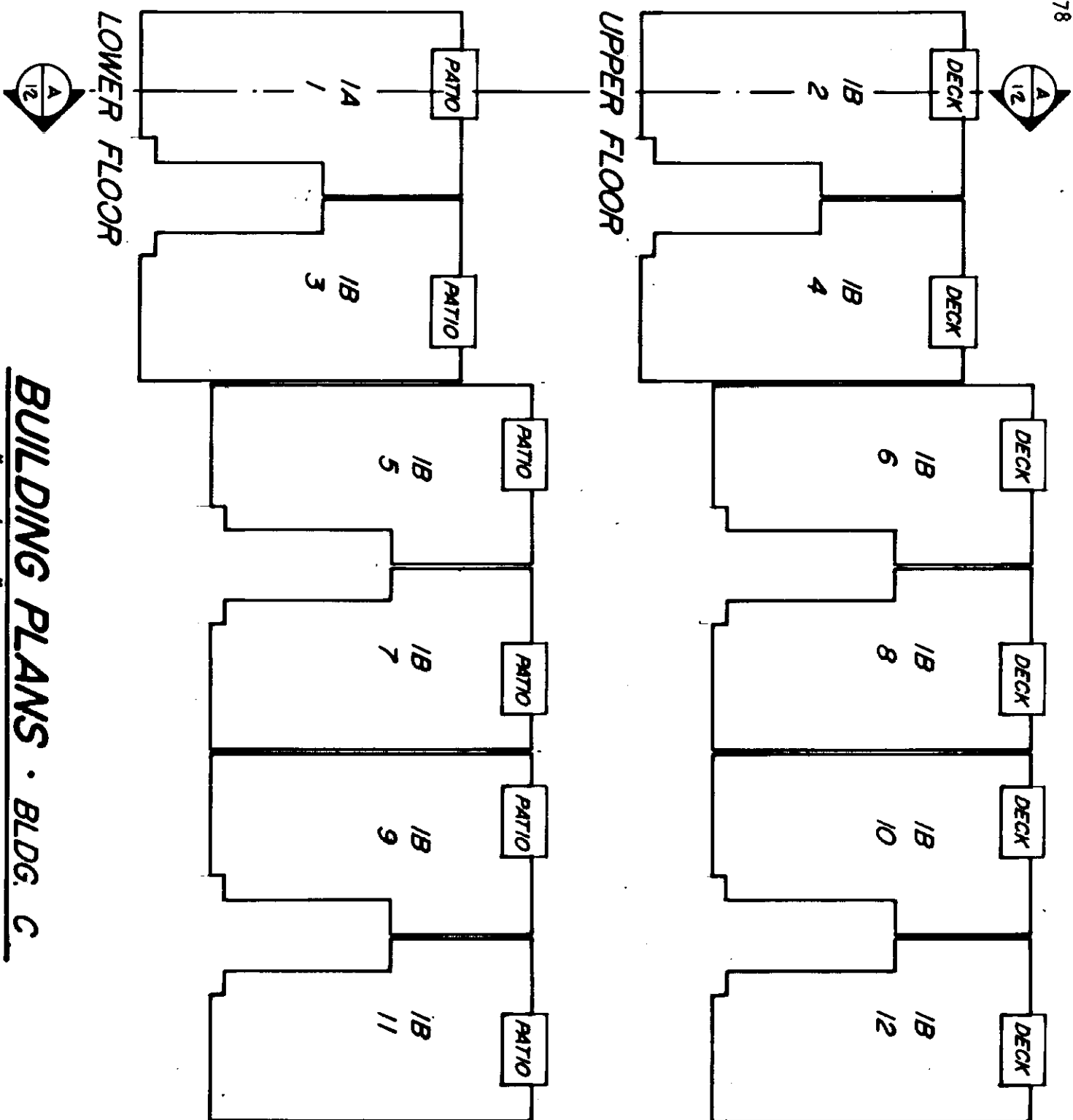
B				
APT TYPE	SHEET NO	SQUARE FOOTAGE	FIN FLOOR ELEVATION	CEILING ELEVATION
1B	8	587.88	464.41	472.09
1B	8	587.88	472.89	480.61
1B	8	587.88	464.41	472.09
1B	8	587.88	472.89	480.61
2A	9	773.55	464.41	472.09
2B	9	797.43	472.89	480.61
2A	9	773.55	464.41	472.09
2B	9	797.43	472.89	480.61

A				
APT TYPE	SHEET NO	SQUARE FOOTAGE	FIN FLOOR ELEVATION	CEILING ELEVATION
2A	9	773.55	464.46	472.14
2B	9	797.43	472.94	480.66
2A	9	773.55	464.46	472.14
2B	9	797.43	472.94	480.66
2A	9	773.55	460.55	468.23
2B	9	797.43	469.03	476.75
2A	9	773.55	460.55	468.23
2B	9	797.43	469.03	476.75
2A	9	773.55	456.54	464.22
2B	9	797.43	465.02	472.74
2A	9	773.55	456.54	464.22
2B	9	797.43	465.02	472.74

FIRST AMENDMENT TO

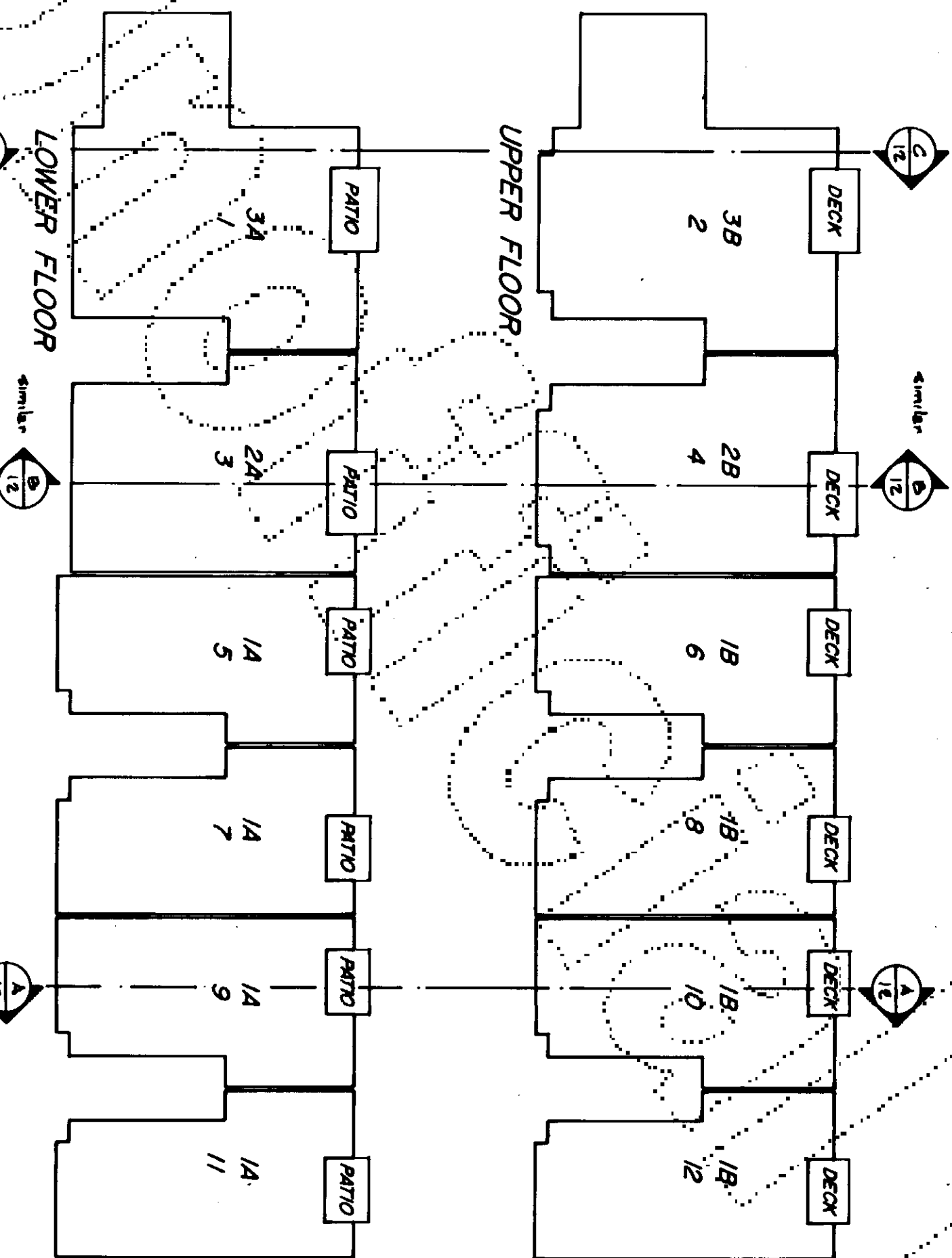
NEWCOURT A CONDOMINIUM

a portion of the n.e. quarter
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snhomish county, washington



BUILDING PLANS • BLDG. C
1/16" = 1'-0"

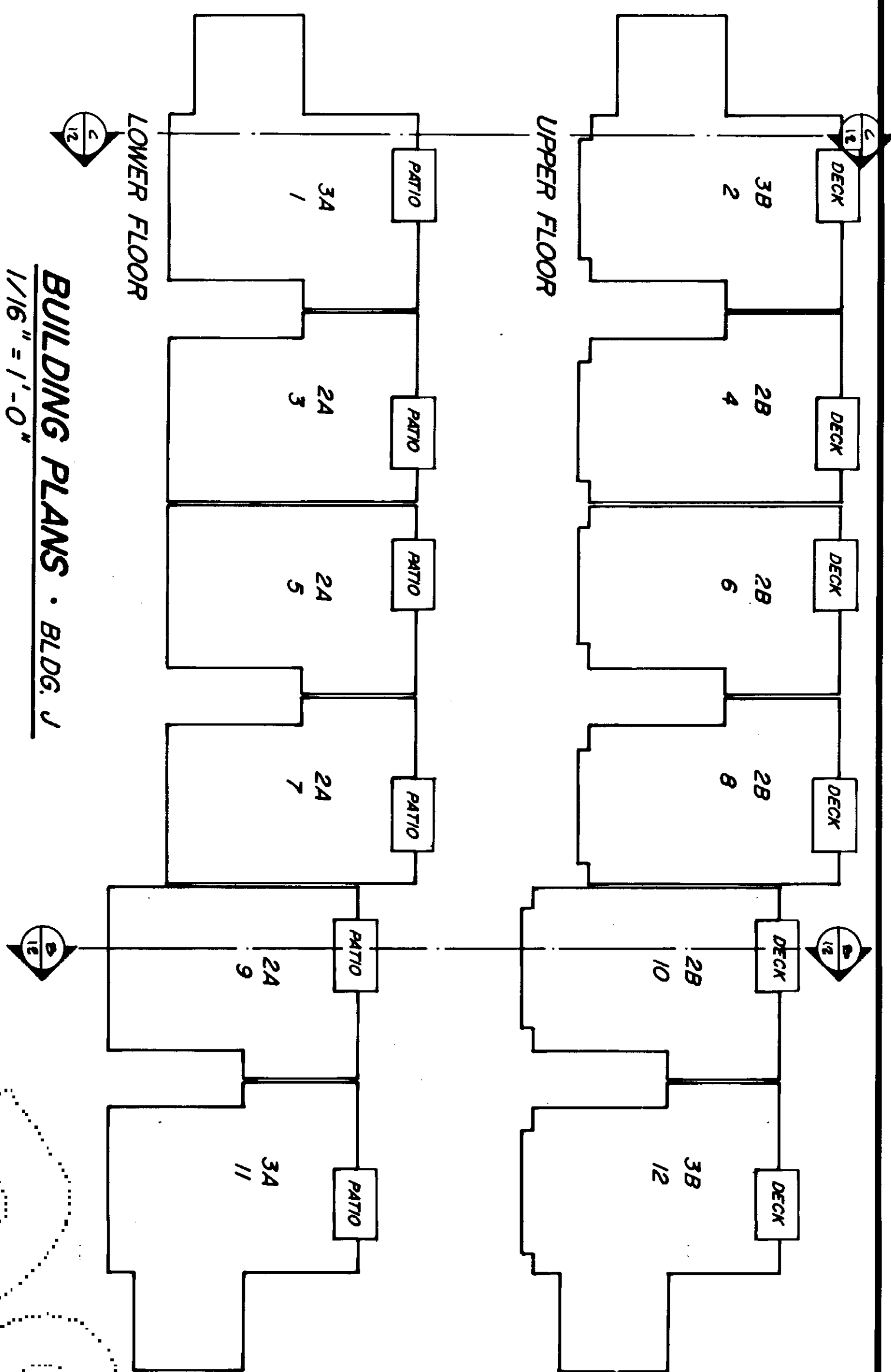
C				
APT. TYPE	SHEET NO.	SQUARE FOOTAGE	FIN FLOOR ELEVATION	CEILING ELEVATION
1A	8	587.88	454.91	462.59
1B	8	587.88	463.39	471.11
2	8	587.88	454.91	462.59
3	8	587.88	463.39	471.11
4	8	587.88	458.41	466.09
5	8	587.88	466.89	474.61
6	8	587.88	458.41	466.09
7	8	587.88	466.89	474.61
8	8	587.88	462.48	470.16
9	8	587.88	470.96	478.68
10	8	587.88	462.48	470.16
11	8	587.88	470.96	478.68
12	8	587.88	470.96	478.68



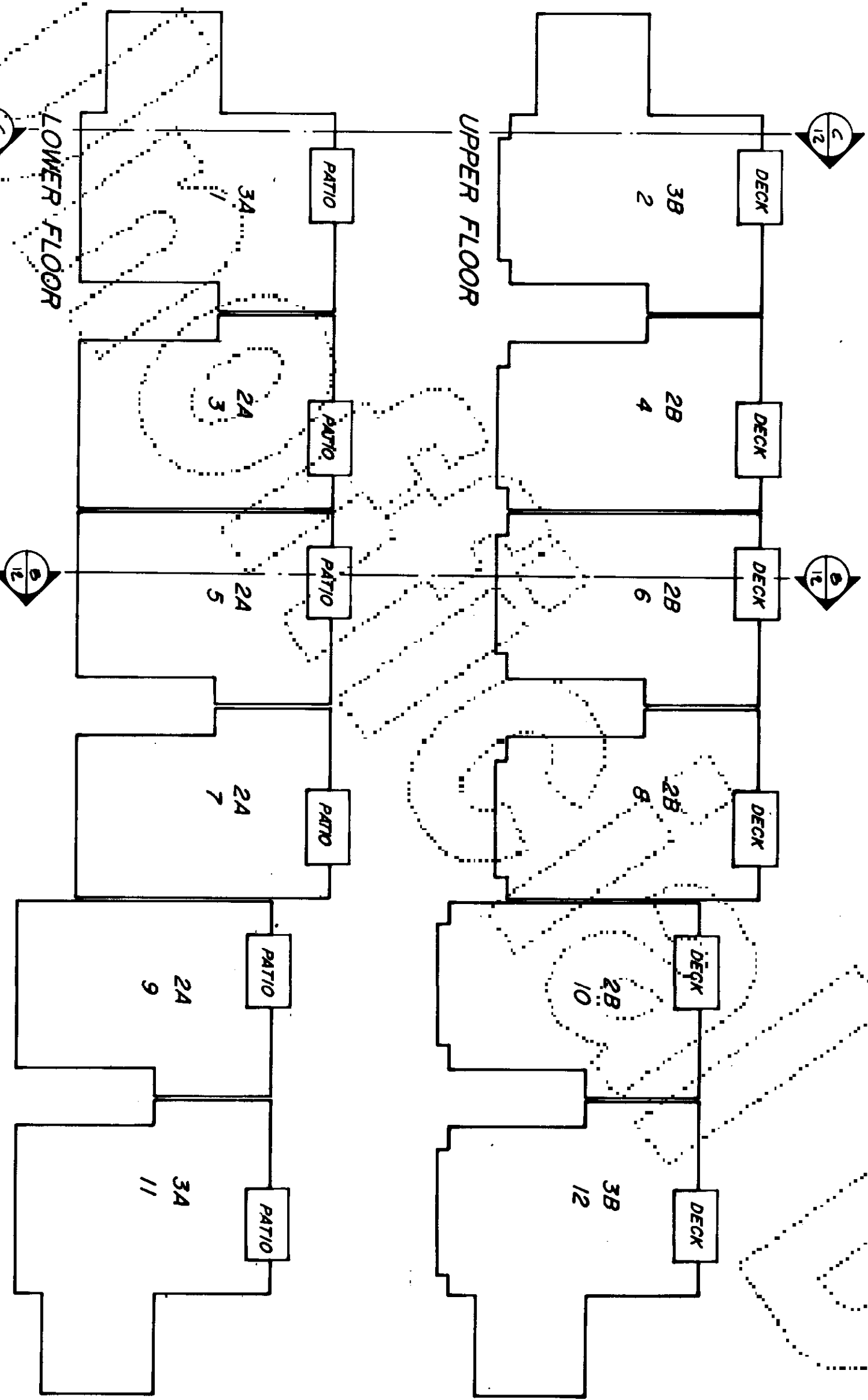
E				
APT. TYPE	SHEET NO.	SQUARE FOOTAGE	FIN FLOOR ELEVATION	CEILING ELEVATION
1	10	981.17	460.88	468.56
2	11	1005.05	469.36	477.08
3	9	773.55	460.88	468.56
4	9	797.43	469.36	477.08
5	8	587.88	459.58	467.26
6	8	587.88	468.06	475.78
7	8	587.88	459.58	467.26
8	8	587.88	468.06	475.78
9	8	587.88	457.98	465.66
10	8	587.88	466.46	474.18
11	8	587.88	457.98	465.66
12	8	587.88	466.46	474.18

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J				
APT. NO.	SHEET NO.	SQUARE FOOTAGE	FIN FLOOR ELEVATION	CEILING ELEVATION
1	3A	10	981.17	446.65
2	3B	11	1005.05	455.13
3	2A	9	773.55	446.65
4	2B	9	797.43	455.13
5	2A	9	773.55	446.65
6	2B	9	797.43	455.13
7	2A	9	773.55	446.65
8	2B	9	797.43	455.13
9	2A	9	773.55	446.65
10	2B	9	797.43	455.13
11	3A	10	981.17	446.65
12	3B	11	1005.05	455.13



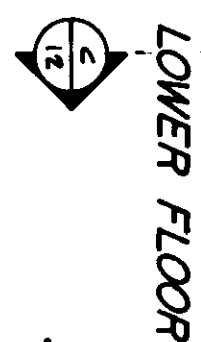
F				
APT. NO.	SHEET NO.	SQUARE FOOTAGE	FIN FLOOR ELEVATION	CEILING ELEVATION
1	3A	10	981.17	446.64
2	3B	11	1005.05	455.12
3	2A	9	773.55	446.64
4	2B	9	797.43	455.12
5	2A	9	773.55	446.64
6	2B	9	797.43	455.12
7	2A	9	773.55	446.64
8	2B	9	797.43	455.12
9	2A	9	773.55	446.64
10	2B	9	797.43	455.12
11	3A	10	981.17	446.64
12	3B	11	1005.05	455.12

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$$\underline{0-1 = 911}$$


7906010210

0-1 = "9/11

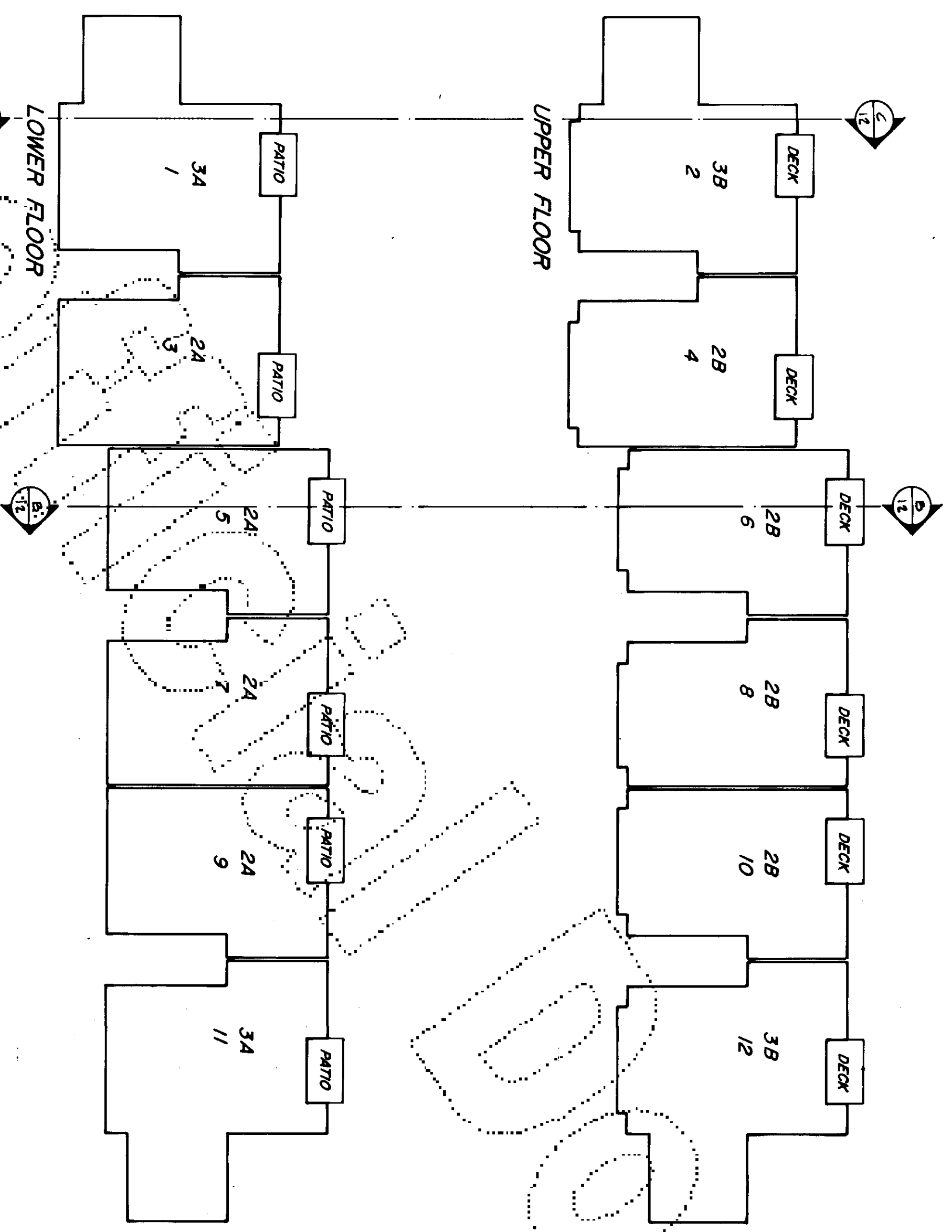
Apt		SHEET	SQUARE	FIN FLOOR	CEILING
TYPE	NO	FOOTAGE	ELEVATION	ELEVATION	
1	3A	10	981.17	445.52	453.20
2	3B	11	1005.05	454.00	461.72
3	2A	9	773.55	445.52	453.20
4	2B	9	797.43	454.00	461.72
5	2A	9	773.55	445.52	453.20
6	2B	9	797.43	454.00	461.72
7	3A	10	981.17	445.52	453.20
8	3B	11	1005.05	454.00	461.72

G

	APT SHEET		SQUARE FOOTAGE	FIN FLOOR		CEILING	
	TYPE	NO		ELEVATION	ELEVATION		
1	3A	10	981.17	448.73	456.41		
2	3B	11	1005.05	457.21	464.93		
3	2A	9	773.55	448.73	456.41		
4	2B	9	797.43	457.21	464.93		
5	2A	9	773.55	452.82	460.50		
6	2B	9	797.43	461.30	469.02		
7	2A	9	773.55	452.82	460.50		
8	2B	9	797.43	461.30	469.02		
9	2A	9	773.55	456.80	464.48		
10	2B	9	797.43	465.28	473.00		
11	2A	9	773.55	456.80	464.48		
12	2B	9	797.43	465.28	473.00		

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APT TYPE	SHEET NO	SQUARE FOOTAGE	FIN FLOOR ELEVATION	CEILING ELEVATION
3A	10	981.17	447.33	455.01
3B	11	1005.05	455.81	463.53
2A	9	773.55	447.33	455.01
2B	9	797.43	455.81	463.53
2A	9	773.55	447.33	455.01
2B	9	797.43	455.81	463.53
2A	9	773.55	447.33	455.01
2B	9	797.43	455.81	463.53
2A	9	773.55	447.33	455.01
2B	9	797.43	455.81	463.53
3A	10	981.17	447.33	455.01
3B	11	1005.05	455.81	463.53

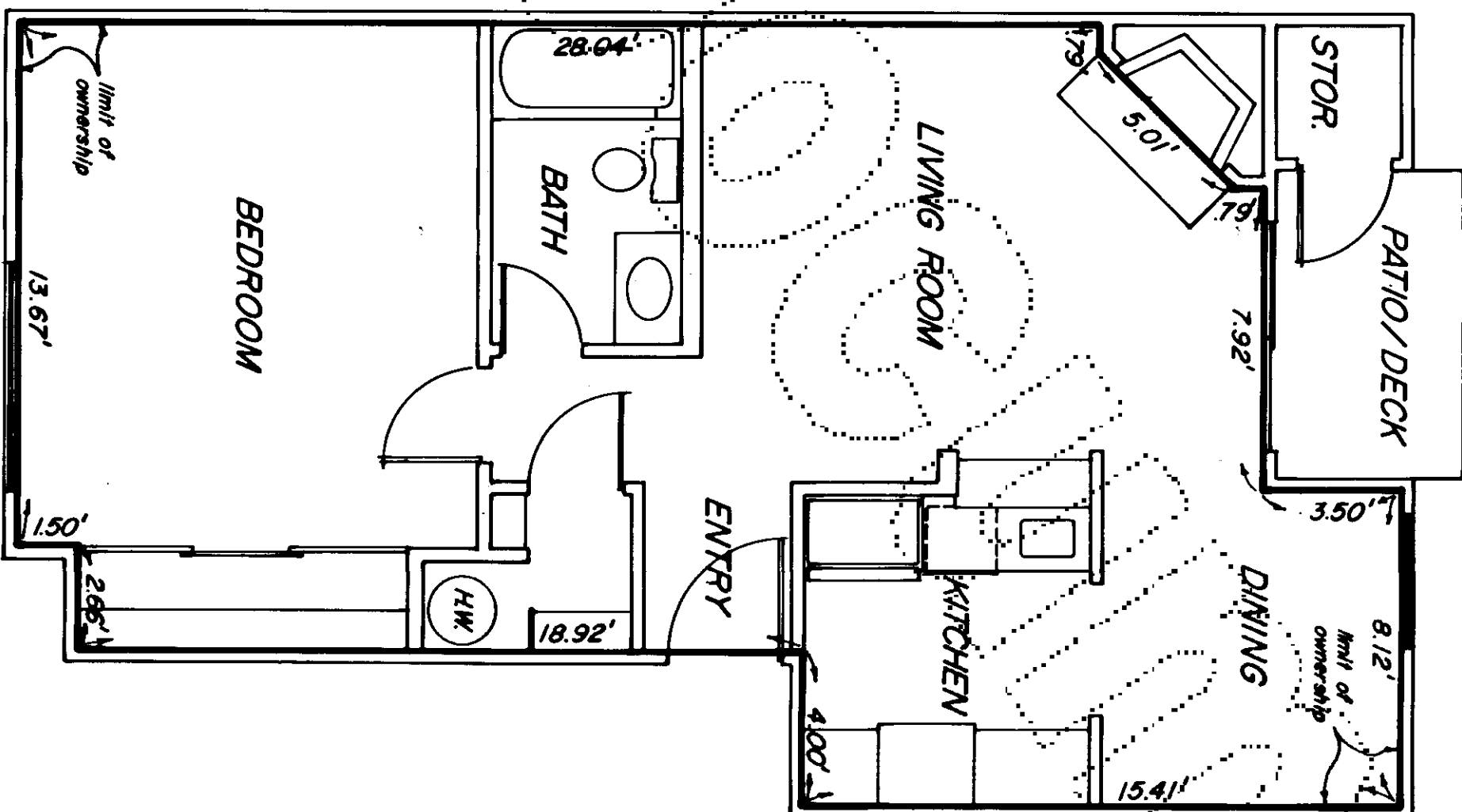
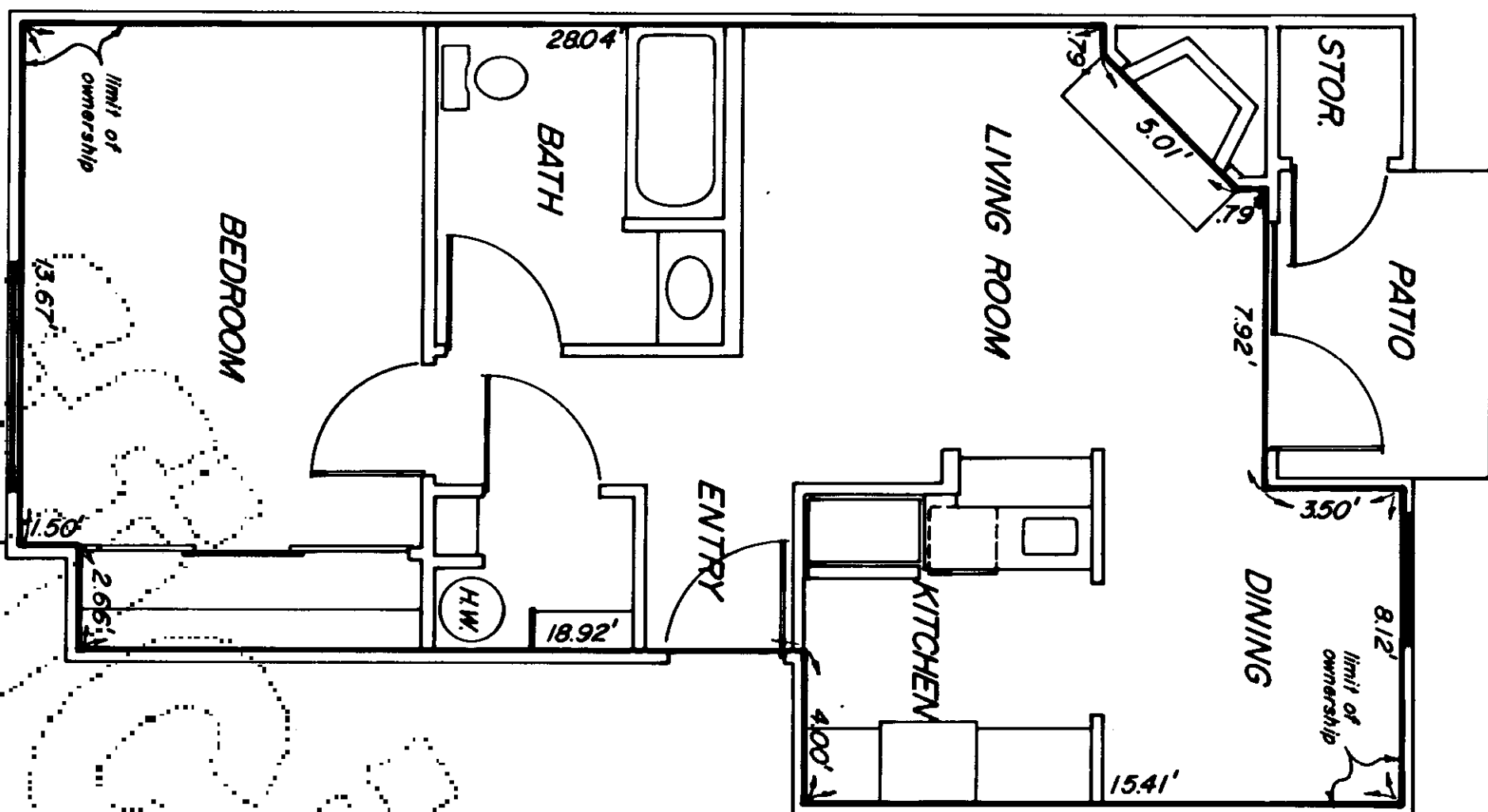
BUILDING PLANS • BLDG. K
1/16" = 1'-0"

SN6010215
79:6010215

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Floor plan details:

- DECK**: 10.71' x 3.50'
- STORAGE**: 5.01' x 1.79'
- LIVING ROOM**: 26.54' x 10.71'
- DINING**: 11.62' x 4.00'
- KITCHEN**: 15.41' x 4.00'
- ENTRY**: 18.92' x 3.37'
- BATH**: 5.01' x 3.33'
- CLOSET**: 26.54' x 1.50'
- MASTER BEDROOM**: 15.92' x 11.50'
- BEDROOM TWO**: 15.92' x 11.50'

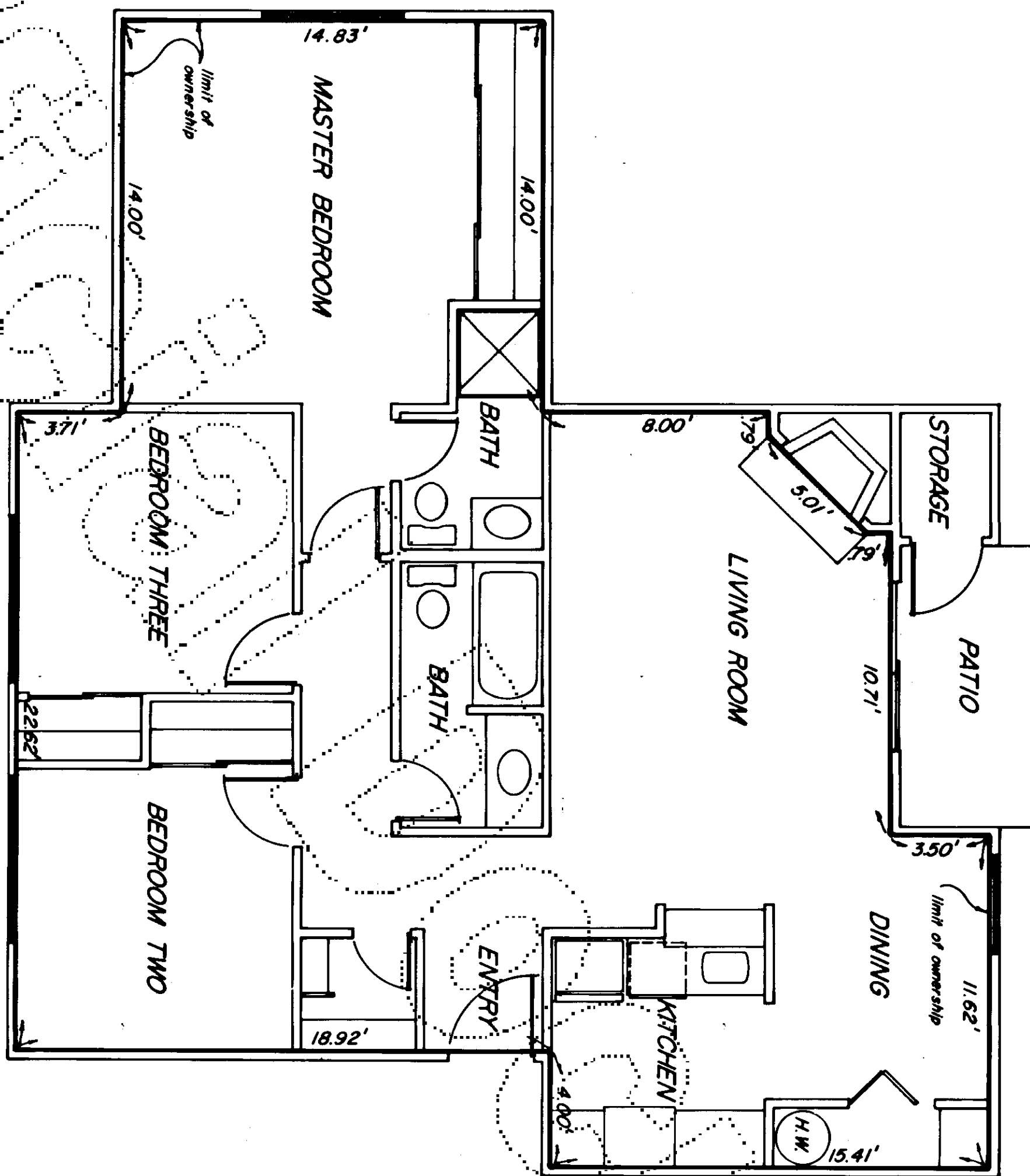
Additional dimensions and features:

- Limit of ownership lines are indicated by dotted lines.
- Stairs are located in the entry area.
- The kitchen includes a sink and stove.
- The bath includes a bathtub and toilet.
- The master bedroom includes a closet.

$$\frac{9}{12}$$

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7906010210

THREE BEDROOM PLAN - TYPE 3A
1/4" = 1'-0"
981.17 SQ. FT.



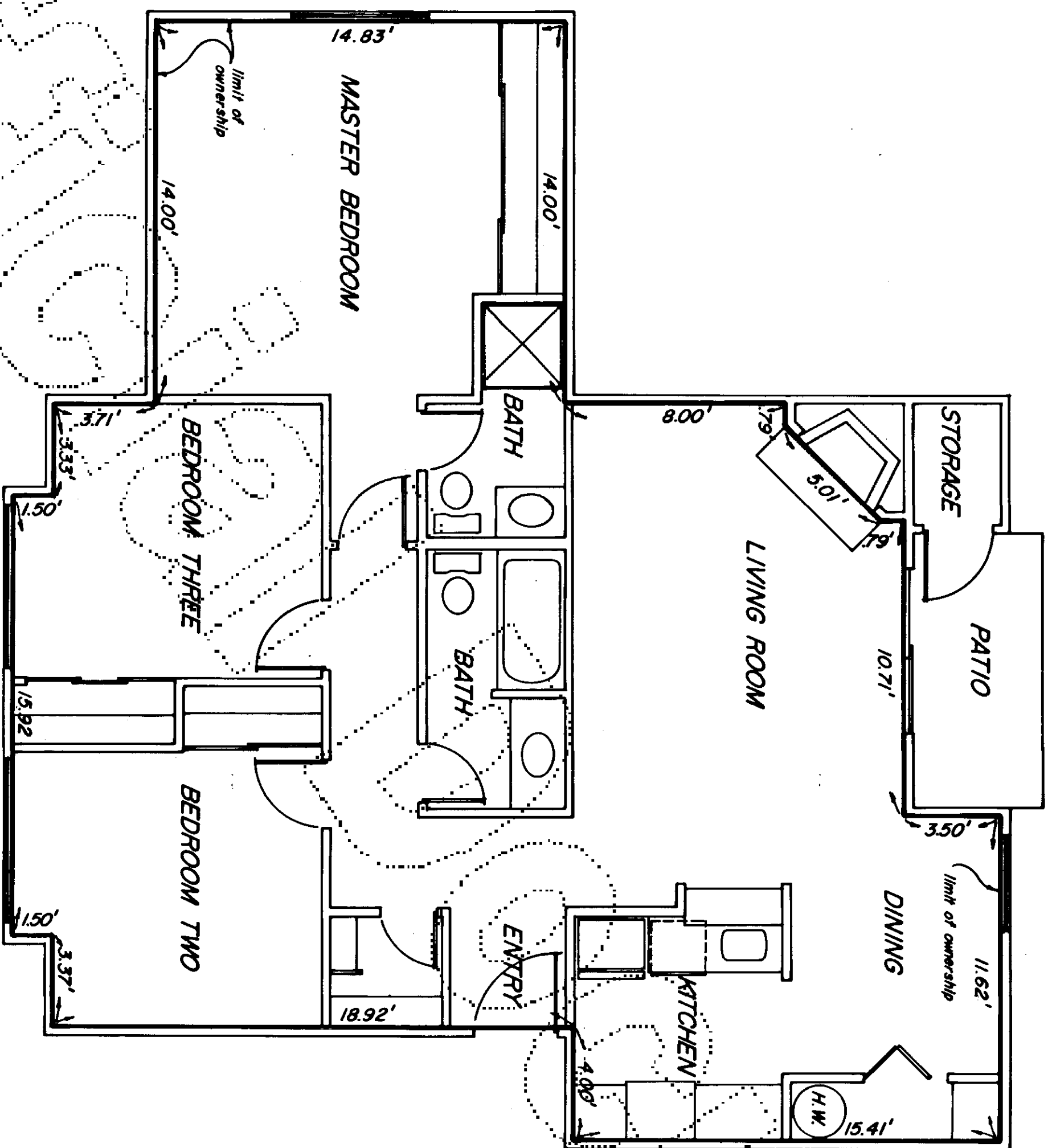
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snohomish county, washington

10

12

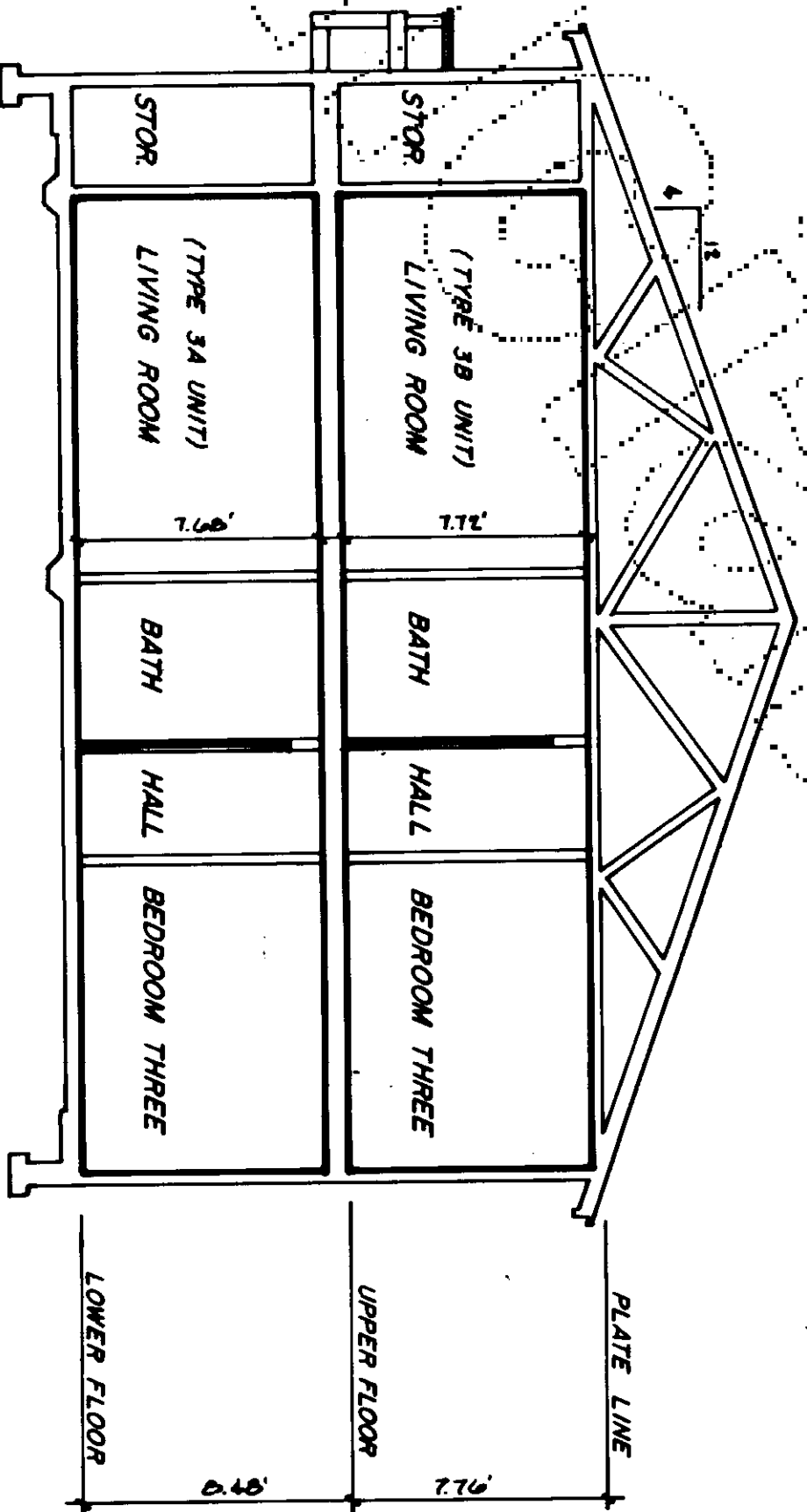
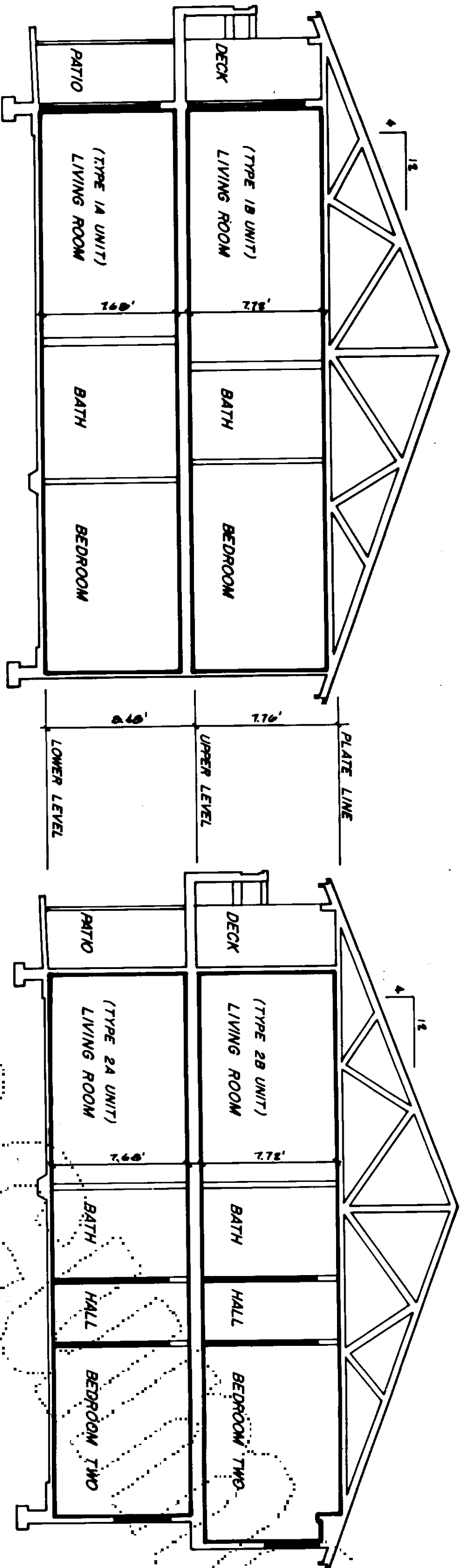


THREE BEDROOM PLAN - TYPE 3B
 1/4" = 1'-0"
 1005.05 SQ. FT.

FIRST AMENDMENT TO

NEWCOURT **A CONDOMINIUM**

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